



# NETAJI SUBHAS UNIVERSITY

Estd. Under Jharkhand State Private University Act, 2018

## Rules and Regulations of Alumni Association

# Netaji Subhas University, Jamshedpur

## Rules and Regulations of Alumni Association

### ARTICLE I (A): NAME & DEFINITIONS

The Name of the Association will be: **NETAJI SUBHAS UNIVERSITY ALUMNI ASSOCIATION.**

**Area of Operation:** Whole Jharkhand State and will effective from the date of Approval from the Authorities of the University.

### Definitions I (B)

- a) "The Association" means the Alumni Association of Netaji Subhas University, Jamshedpur, Jharkhand.
- b) The University means Netaji Subhas University.
- c) NSU means Netaji Subhas University, Jamshedpur, Jharkhand.
- d) The "General Body" means the General Body of the Association.
- e) The "Executive Committee" means the Executive Committee of the Association.
- f) Alumnus means an ex-student of the University, who has obtained a Degree/Diploma / Certificate from the Netaji Subhas University, Jamshedpur, Jharkhand.
- g) NSUAAC means Netaji Subhas University Alumni Affairs Committee of the University.
- h) "Trustees" mean trustees of a trust set up by the General Body under these rules.

- i) An "Honorary Member" means any person other than an Alumnus, who has been nominated or elected by the General Body of the Association.
- j) AGBM stands for Annual General Body Meeting of the NSU Alumni Association
- k) The financial year of the Association shall be reckoned every year from 1<sup>st</sup> April to 31<sup>st</sup> March of the following year.

## ARTICLE II: PURPOSE

- a) The NSU Alumnus i.e. pass – out students of NSU will be important members for realizing the goals of the organization i.e. the creation, the application and dissemination of knowledge. They will be crucial change agents in transformational leadership.
- b) The association activities and programs for its Alumni will be directed towards building life long bonds of kinship with the University.
- c) The purpose of the association will be to encourage the mutual understanding and support of the members.
- d) To have a platform of dialogue between the members, and University community.
- e) To sponsor social and professional activities of the Alumni association.
- f) To promote communication, promote fund raising within the association for social and community development programs of the alumni, along with the alumni members.
- g) To work for Development of Sanitation, Cleanness, Personal Development, Education & Training Self Employment, Woman Empowerment, Tribal Welfare in the State of Jharkhand.
- h) It is ensured that no profit making or commercial work will be done in



this association in tribal and hilly areas and people resides.

- i) To work on awareness, prevention, training and treatment of AIDS, Cancer, Drug addiction, Malaria, Kalazar, Legal rights and awareness activities.
- j) To Work on prevention, awareness, early identification, diagnosis, rehabilitation, vocational training, infrastructure development and all other welfare work for different disabilities.

### ARTICLE III: REGISTERED OFFICE

Registered Office of the Association shall be the Netaji Subhas University, Pokhari, PO – Bhilai Pahari, PS – MGM, Dist - East Singhbhum, Jamshedpur - 831012, Jharkhand.

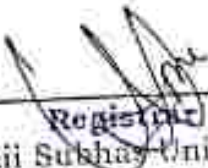
### ARTICLE IV: MEMBERSHIP

- a) **REGULAR MEMBERS:** All Alumni (pass out students of University at Diploma, Certificate Course, UG, PG, and Ph.D. programs) will be the regular members of the Association from the date of issue of result notification granting the Degree/ Diploma/ Certificate.
- b) **HONORARY MEMBERS:** Hon'ble Vice Chancellor, Pro-Vice Chancellor, Deans of the Faculty, Training and Placement Officer, the nominated faculty members and the persons of repute from inside as well as outside the University will be the honorary members, who are likely to promote the interest of the association.

## ARTICLE V: MEMBERSHIP ELIGIBILITY

- a) The association will be open to all the students who have obtained Degree/Diploma/Certificate from Netaji Subhas University, Jamshedpur. The membership shall be divided into an Executive Committee and General Body dealing with appropriate issues pertaining to alumni and associate interest of the University.
- b) The regular Graduate and Post Graduate of Netaji Subhas University, Jamshedpur will have the right to vote in the meetings. However the students of short term courses (Diploma and Certificate Program) shall not have the right to vote.
- c) Membership fees will one time Rs. 1000/- (subject to revision) to be paid at the time of admission. The Executive Committee Association in consultation and mutual discussions with the NSU Alumni Affairs Committee shall have the authority to review and revise the membership fee on annual basis.
- d) All members and honorary members are entitled to receive all announcements etc. (posting of such announcements on the website shall amount to their being received by the members) connected with the activities of the Association, Annual Magazine and also participate in all social functions and other activities of the Association. All members will also be beneficiaries of any schemes or assistance programmes administered by the Association.

  
**VICE CHANCELLOR**  
NETAJI SUBHAS UNIVERSITY  
JAMSHEDPUR, JHARKHAND

  
**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand

## ARTICLE VI: ORGANISATION

The Alumni Association will be an independent and autonomous body and will work through its officiating members.

**Composition of Alumni Association shall be consisted of:**

- 1) Patron
- 2) Governing Body
- 3) Executive Body

### Power and Function of Alumni Association

#### **1. Patrons**

- i. The Association may have Patrons as approved by the Executive Committee of the Association, provided that a patron shall be an outstanding professional. Such appointment being for a period of Five year only and may be re-elected/Nominated.
- ii. The Chairman of the Board of the Governing Body of Netaji Subhas University shall be an Ex- Officio Patron of the Alumni Association.

#### **2. Authorities of the Governing Body of the Association:**

- i. The Chairman
- ii. The Vice-Chairmen
- iii. Secretary
- iv. Members ( Elected and Nominated by Association and Stake Holder of the University)

The method of selection of the office bearers and their roles are defined in subsequent paragraphs.



### **The Chairman**

The Vice Chancellor/ Pro-Vice Chancellor of Netaji Subhas University will be the ex-officio Chairman of the Association. The Chairman will sanction all budgets and will exercise overall control on all policy matters of the Association. The routine activities and the general administration of plans & programs will be supervised and coordinated by the President.

### **The Vice - Chairman**

The Executive Committee will appoint a distinguished Alumnus, who is well known in industry and business circles, as a Vice-Chairman. The Vice-Chairman will have no administrative responsibility but will function/serve as an Ambassador-at-large for the Alumni Association and the University in Professional and Business Associations and other forum where he is active. The Executive Committee, if it considers appropriate / necessary may appoint up to two such Vice-Chairmen. The Vice-Chairman will hold office for one year at a time/ may extend up to two year.

### **Secretary**

The Executive Committee will appoint a distinguished Alumnus, who is well known in industry and business circles, as a Secretary. The Executive Committee may appoint Joint / Deputy Secretary if required and will preside all meeting of GB & EC

The Secretary shall perform the following duties:

- i. To keep the Minutes of all meetings of the General Body and the Executive Committee.
- ii. To carry out the directions of the General Body and the Executive Committee.
- iii. To conduct correspondence on behalf of the Association.

- iv. To give notice of all meetings of the General Body and the Executive Committee.
- v. To exercise administrative control over the Central office of the Association.
- vi. The Secretary shall seek the advice of the President in case a clarification of any kind is required.
- vii. In the absence of the Secretary, the Jt. Secretary shall perform the functions of the Secretary.
- viii. The Chairman and in his absence the Vice Chairman or the President shall preside over the meeting of the Executive Committee and any Executive Body Meeting of the Association.
- ix. If a vacancy arises in the office of the President/Secretary/Treasurer, the Executive Committee shall elect a new President/Secretary/Treasurer from amongst its own members who will hold office till the next Executive Body Meeting.

#### **Treasurer**

The Executive Committee may appoint Joint / Deputy Treasurer if required and will keep all record of financial matters and will represent in all meeting of GB & EC.

#### **Article VII: The General Body (Power & Function)**

- a) The General Body shall consist of all the members of the Association as defined in the Policy of Association and may be deemed as Principal Body of the Association.
- b) The General Body shall consider the President's report of the last past year's activities, the president elects budget and plan of activities for the next year, approval of accounts, election of members for the Executive



Committee, Appointment of Auditors, Legal Advisor and any other matter arising from time to time.

- c) The General Body shall meet on the last Saturday of April or as recommended by Executive Committee unless the change is notified to the members well in advance. The meeting referred to as the Annual General Meeting shall statutorily consider the following:
- (i) Approval of previous years accounts
  - (ii) Introduction of new office bearers
  - (iii) Election of the member of the Executive Committee
  - (iv) Appointment of Auditors
  - (v) Appointment of legal advisors, if any
- d) The Honorary Secretary shall, upon being requested in writing by the Executive Committee or by at least 15 members of the Association, call an extraordinary meeting of the General Body for which at least 4 weeks' notice along with agenda shall be circulated to all the members.
- e) The quorum for the General Body shall be 50% members present in person. In case the quorum is not complete, the Chairman shall adjourn the meeting and reconvene it within 30 days, at which time, the members present will constitute the quorum and there will be no minimum requirement.
- f) All the resolutions put to vote at the General Body shall be decided by a majority vote (unless otherwise provided) on a show of hands. In case of equality of votes the 'Presiding Officer' shall have the casting vote.
- g) In case the Executive Committee is satisfied that a Member/Honorary Member has been working against the interests of the Association/The Profession it may recommend the termination of the membership of the concerned member/honorary member to the General Body which shall have the powers to do so.
- h) The General Body shall elect members (i.e., one-third the strength) every

year to the vacated categories from amongst the membership of the Association by a majority vote as under:

- (i) At least one member of minimum 05 years standing.
- (ii) At least three members of minimum 03 years standing.
- (iii) At least five members of minimum 02 years standing.
- (iv) The remaining two members may have any seniority.
- (v) A member can be re-elected to the Executive Committee, if he so wishes after a gap of one year.

The President or in his absence the Secretary shall be the returning officer for the elections.

**\*Since Netaji Subhas University Alumni is only five year standing, hence it is proposed to elect six members of minimum five years standing.**

#### **Article VIII: The Executive Committee**

- a) The Executive Committee of the Alumni Association will be chief Executive and decision making body and supervision over general body in all affairs.
- b) The affairs of the Association shall be managed and the funds administered by the Executive Committee which shall consist of following members:-

- (i) The Chairman as defined in Article VI and The Vice-Chairman as defined in Article VI.
- (ii) Twenty One alumni to be elected by the General Body as detailed in Article VII.
- (iii) The immediate Past President, immediate Past Secretary and immediate past Treasurer will continue as members of the Executive Committee as defined in Article VIII if they have not completed their 3 years term, if his/her 3 year term has been completed he/she shall relinquish office as



member of the Executive Committee. They may, however, be reelected to the Executive Committee after a gap of one year.

(iv) Two Senior Faculty members and one official of the Netaji Subhas University to be nominated by the Chairman shall be Ex-Officio members.

(v) One of the General Secretaries of the students' organization for the running year to be nominated by the Students Affairs Council shall be an Ex-Officio member.

(vi) The immediate past president if he has completed 3 years as Executive Committee member shall be ex-officio member of the Executive Committee.

- c) The Executive Committee shall have the right to co-opt members and/or appoint sub-committees from amongst the General Body from time to time for an execution of specific assignments as required.
- d) Any casual vacancy amongst the members of the Executive Committee arising from death, resignation, and removal or otherwise may be filled by co-option by the Executive committee and the member so co-opted shall hold office for the balance term of the member being replaced. Such co-opted member shall be treated on par and have all the rights as enjoyed by the elected members under clause Article VII (8) (see also Article IX 2).
- e) The Executive Committee shall have the power to appoint from amongst the members of the General Body or from amongst its own members, Editor and other staff for the printing and publication of Brochures, Annual Magazine of the Association (if required).
- f) The quorum for the meeting of the Executive Committee shall be seven members personally present provided that only Committee members under Article VIII (1 (a) (b), (c), (d), (e) and (f)) shall be entitled to vote in the meeting and only their presence shall be counted for the purpose of forming the quorum.



- g) The Executive Committee shall manage the affairs of the Association by majority vote in the Committee Meeting provided that in case of equality of votes, the President shall have the casting vote.
- h) The Executive Committee shall meet at least four times a year. The Secretary shall issue the notice and the agenda of the meeting at least a week before the date fixed for the meeting. However, in case of urgent business, the meeting may be called at shorter notice.
- i) The Executive Committee shall be Executive Authority of the Association. It shall be responsible for all the finances and funds of the Association and shall give effect to the plans and programmes of the Association and shall have the authority to carry them out.
- j) The property, movable, and immovable, belonging to the Association, shall be vested with the Executive Committee.
- k) On or before the Fourteenth Day succeeding the day on which the Annual General Meeting of the General Body is held, a list shall be filled with the Registrar of Societies, Jammu of the names, address and occupations of the members of the Executive Committee.
- l) The Executive Committee may terminate the membership of any of its members, in case he fails to attend two consecutive meetings of the said Committee without the grant of leave of absence. However, the President may grant leave of absence to any member.
- m) **Composition of Executive Committee:**  
The executive committee shall be composed of:
  - (i) President
  - (ii) Vice President
  - (iii) Secretary
  - (iv) Joint/Deputy Secretary
  - (v) Treasurer
  - (vi) Nominated member (Internal& External)
  - (vii) Office -Bearer

## **Article IX: Power and function of Executive Committee**

The Elected Office Bearers of the Executive Committee shall have following Power and function:

- a) **The President:** shall be elected by majority vote of the members under category Article VIII. He shall be an alumnus of at least 5 years standing.

### **Power & Function of President**

- i. The President shall be the honorary head of the society.
  - ii. He /She shall preside over all the meetings of the Governing Body.
  - iii. He /She shall have the power to convene ordinary and extraordinary meetings.
  - iv. He /She shall have powers to invite any other person to attend to the Governing Body meetings as a special invitee.
  - v. He /She shall have the right of casting a vote in case of equal division.
  - vi. He /She shall convey the decision of the Governing Body to the Secretary.
- b) **The Vice President:** shall be elected by majority vote of the members under category Article VIII. He shall be an alumnus of at least 4 years standing.
- c) **Secretary:** shall be elected by majority vote of the members under category Article VIII. He shall be an alumnus of at least 3 years standing and should have been a member of the Executive Committee of any time before the election.
- d) **Joint Secretary:** shall be elected by majority vote of members under category Article VIII. He shall be an alumnus of at least 3 years standing.

### **Power & Function of Secretary**

- i. Subject to any orders, rules and byelaws of the society, the Secretary of the Society shall be responsible for the proper administration of the affairs of

the Society under the direction and guidance of the Governing Body.

- ii. The Secretary shall be the executive head of the Society.
- iii. The Secretary shall prescribe duties of all the members of the staff of the Society and shall exercise supervision and disciplinary control as may be necessary under the rules.
- iv. The Secretary shall maintain a record of the minutes of all the meetings of the Governing Body and shall be responsible for the proper execution and implementation of the decisions of the Governing Body and Committee.
- v. The Secretary shall entrust responsibility for activities to the Programs functionaries proportionately to ensure their full and potential participation. He /She shall also hold regular meetings with the staff member, particularly with the programs functionaries to plan and implement and to review the activities as allocated.
- vi. The Secretary will initiate action for conducting and periodically updating socio-economic profiles and survey and for identifying areas, locations and target groups for planning and formulation of the work plan. Make appointment of staff officer for proper running of the society affairs programmes.
- vii. The Secretary will initiate action for assessment of learning needs and requirements of training for identified groups and in areas selected for programs operation.
- viii. The Secretary will initiate action for developing and maintaining a system for identification, selection and training of resource and the instructors.
- ix. To keep the Minutes of all meetings of the General Body and the Executive Committee.
- x. To carry out the directions of the General Body and the Executive Committee.
- xi. To conduct correspondence on behalf of the Association.



- xii. To give notice of all meetings of the General Body and the Executive Committee.
- xiii. To exercise administrative control over the Central office of the Association.
- xiv. The Secretary shall seek the advice of the President in case a clarification of any kind is required.
- xv. In the absence of the Secretary, the Jt. Secretary shall perform the functions of the Secretary.
- xvi. The Chairman and in his absence the Vice Chairman or the President shall preside over the meeting of the Executive Committee and any Executive Body Meeting of the Association.
- xvii. If a vacancy arises in the office of the President/Secretary/Treasurer, the Executive Committee shall elect a new President/Secretary/Treasurer from amongst its own members who will hold office till the next Executive Body Meeting.
- xviii. The Treasurer shall keep the books of accounts of the Association and report on these at each meeting of the Executive Committee. He will collect all dues and claims on behalf of the Association and will also assist the President in ensuring that budgetary grants are correctly utilized (See Article X below). In addition, he will liaise with the bankers and the Auditors of the Association. He will be provided clerical assistance etc. by the Central office of the Association.

❖ **The President or in his absence the Secretary shall be the returning officer for the Executive Committee elections.**

**Treasurer:** The Executive Committee will appoint a distinguished Alumnus, who is well known in Industry and business circles, as a Secretary having knowledge of financial affair and accounting.



**VICE CHANCELLOR**  
NETAJI SUBHAS UNIVERSITY  
JAMSHEDPUR, JHARKHAND



**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand

He shall be elected by majority vote of members under category Article VIII. He shall be an alumnus of at least 3 years standing.

**Power and function of Treasurer:**

- i. Treasurer of the society will be responsible for the fund management of the Society.
- ii. He /She will responsible for Bank Transactions.
- iii. He /She will be responsible for Accounting and Auditing of the fund of the Society.
- iv. He will keep all the records of Income and Expenditure of the Society.

**The Office Bearers**

- a) All Office Bearers, except the Chairman and the Vice-Chairman who are appointed to their office as defined in Article VI (2.1 and 2.2) and will be ex-officio members of the Executive Committee, shall be elected as detailed in clause 2 (a-e) in this article below for a period of one year. However, a person may be re-elected and hold the same office up to a maximum of 3 consecutive years.

(Note: Since This University is new and has the alumni base which is not more than 05 years; relaxation in the standing years of five years may be provided only for next five years from the date of registration of the association)

- b) Before the Annual General Meeting the Executive Committee shall elect the office bearers for the next year from among its members under category Article VIII (1b) who are not to retire. The President will introduce the new office bearers of the Alumni Association to the General Body.

## ARTICLE XI: FINANCE

- a) The Association may receive funds, donations, and financial assistance from any non- political source for the furtherance of its objective.
- b) The Executive Committee shall determine the expenditure, which is necessary to carry on the affairs of the Association and is authorized to incur such expenditure. In this connection, within 30 days, a meeting of the Executive Committee will be held with the Chairman of the Association in which a major activity for the coming year will be discussed and finalized, including budgetary allocation. The Chairman shall preside over this meeting. Once the budget has been approved, the responsibilities for proper utilization of funds will be that of the President. The President may seek the advice of the Chairman, if necessary. All investments will be ratified by the General Body at its next meeting.
- c) University appointed authority (Chairman NSUAAC) and Treasurer of the association will be responsible for all financial matters.
- d) The association shall have Bank account in the name of NSU Alumni Association.
- e) Financial accounts shall be audited annually.
- f) Disbursement shall be with the approval of Treasurer, University appointed authority and Chairman of NSU Alumni Association.
- g) There shall be two signatories for the withdrawal and disbursement of funds. (Treasurer and the Chairman of Alumni Association)
- h) The Financial process and process can be reviewed by the Alumni Affairs Committee and shall be amended with the consent of Patron of the NSU Alumni Association on the recommendation of NSU Alumni Association.
- i) All finances/ money received on behalf of the Associations shall be placed in the name of the NSU Alumni Association in an account to be maintained in a bank to be approved by the Patron or chairman. Any two



of the Chairman, President, Secretary and Treasurer will sign all the cheques up to 50,000/- and those above Rs. 50,000/- shall require the signatures of the Chairman. All expenditure more than Rs. 50,000/- shall have the prior approval of the Chairman.

- j) The Association's financial year shall end on March 31st. The Executive Committee shall direct the accounts at least once a year by the auditor appointed by the General Body at the Annual General Meeting.

## ARTICLE XII: MEETING

- a) The executive committee shall meet once in a year. Meeting time and place shall be intimated to all the members of the executive committee at least 15 days in advance.
- b) The quorum of the meeting shall be at least sixty percent of the total members.
- c) All General Meetings must be held to decide the future course of action of the association. All General Meetings shall invite all the members of the alumni. AGM will be conducted by the Executive Committee.
- d) All General Meetings of Executive Committee must be held to decide the future course of action of the association at least once in a year. All General Body Meetings shall invite all the members of the alumni. AGM shall be conducted by the Executive Committee.

  
VICE-CHANCELLOR  
NETAJI SUBHAS UNIVERSITY  
JAMSHEDPUR, JHARKHAND

  
Registrar  
Netaji Subhas University  
Jamshedpur, Jharkhand

## ARTICLE XIII: ELECTIONS

- a) The members of NSU Alumni Association Executive Committee shall be appointed through elections and nominations.
- b) Every member of the General Body shall have one vote for each post. Vote by proxy is in no case permitted.
- c) The Executive committee shall announce elections at least 90 days in conducting the elections.

The Executive Committee shall ensure smooth process for fair elections through:

- i. Receipt of nominations in form as approved by Executive committee,
- ii. Publication of all the nominations,
- iii. Filing objections against the nominations and scrutiny thereof,
- iv. Decision on objections,
- v. Publication of valid nominations,
- vi. Withdrawal of nominations,
- vii. Publication of final list of contesting candidates,
- viii. Voting by way of secret ballot, postal ballot and secured web portal,
- ix. Counting of votes, and
- x. Announcement of results.

### i) Nominations:

- i. Those interested in running for executive committee membership should designate in writing their preference to the Chairman.
- ii. The Chairman shall announce the nominations. Nominees may accept or decline.
- iii. The voting shall be voluntarily and through nominations by the

- individuals who qualify for membership.
- iv. Nominations shall be invited at least forty five days in advance of the Executive Body Meeting, by a general circular to all members.
  - v. Every nomination shall be required to be duly proposed by at least one member of the General Body and seconded by any member of the General Body other than the proposers. Each nomination shall have the consent of the nominee.
  - vi. No member shall nominate more than one candidate for the same post. No member shall second more than one candidate for the same post. No member, who nominates a candidate for a post, shall second another candidate for the same post. No member, who seconds a candidate, shall nominate another candidate for the same post. In case of any violation, the first entry shall be considered valid.
  - vii. The Chairman shall announce elections date and time.
  - viii. A complete list of those nominated for the respective offices shall be included in the minutes and/or meeting notice that will be sent to members.
  - ix. Before the vote is taken for each office, each candidate will be given opportunity to speak their own behalf and campaign

## 2) Modes of Voting

Votes shall be polled in the following manner:

- i. By secret ballots by members present in the Executive Body Meeting
- ii. Voting through 'web portal with appropriate security measures.
- iii. Postal voting.

  
**VICE-CHANCELLOR**  
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JAMSHEDPUR, JHARKHAND

  
**Registrar**  
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**3) One Chance to Vote:**

Member shall get only one chance to vote and he may cast only one vote for each post. He may cast vote for any number of posts

**4) Counting of Votes Polled and Declaration of Results:**

The counting of votes polled shall be done by the NSUAAC Executive Committee in the following manner:

- i. Counting of votes polled by secret ballot shall be done immediately after the close of the in person voting in the presence of the committee members and the candidates or their authorized representatives present in the Executive Body Meeting.
- ii. Thereafter, the count postal ballots shall be counted in the GEM by opening the sealed cover.
- iii. Thereafter, the votes polled through web portal with appropriate security measures, shall count be counted.
- iv. After counting of web based votes polled, the results shall be compiled and announced by the Chairman/ Vice Chairman in the GEM. The result will be finally submitted in writing to the Secretary. The Secretary shall formally announce them as resolution in the Executive Body Meeting and shall be adopted as such.

5) **Resignation by Members of Executive Committee:**

- i. A member of the Executive Committee may tender resignation to the President or Secretary which shall be placed before the Executive committee in its meeting, who shall be competent to take decision in the matter. As soon resignation is accepted, the concerned member shall cease to hold office.

**ARTICLE XIV: EFFECTIVE DATE**

This constitution shall become effective as soon as association has voted and approved as well registered subsequently.

**ARTICLE XV: AMENDMENTS**

- a) The constitution may be amended by 2/3rd vote of the members.
- b) The voting for amendment shall be online/offline as well. The modalities for online voting shall be notified by the executive committee.
- c) Proposed amendments shall be submitted to the Secretary of the Executive committee members at least 30 days prior to the meeting at which such amendments are to be considered and passed with two third majorities in Executive Committee Meeting. The format and method for the proposal of amendments can be suggested/ modified by the Executive Committee, if required, subject to the approval of Chairman.

## ARTICLE XVI: REGIONAL CENTRES

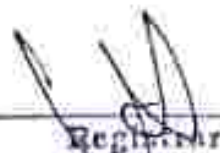
The Executive Committee may recognize a Centre of the Association in any city/region provided it has twenty-five members enrolled. The expenses of the Centre will be managed by the respective Centre. Any Centre which is approved by the Executive Committee shall be given a seed money of Rs. 2,500 (Rupees two thousand five hundred only).

## ARTICLE XVII: FUND MANAGEMENT AND OPERATION OF THE BANK ACCOUNT

- a) Fund received from the different sources will be deposited in the account of the society in Nationalized Bank or Post Office.
- b) The fund received will not be used as profit making business or commercial work or any other purpose except Alumni betterment.
- c) Treasurer and Secretary, or President, will jointly operate the Bank Account of the society, in which Treasurer's signature is must.
- d) The account of the society shall be audited annually by the auditor appointed by the General Body.
- e) The audited statement of accounts should contain income and expenditure statement, receipts and payments, assets and liabilities, balance sheet and utilization certificate, etc.



**VICE CHANCELLOR**  
NETAJI SUBHAS UNIVERSITY  
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**Registrar**  
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## ARTICLE XVIII: AUDIT OF ACCOUNTS

- a) Treasurer will keep the records of accounts (income and expenditure) and made it audited every year by the auditor appointed by the General Body.
- b) If Inspector General of Registration desires to audit the account of the society, he can appoint any recognized auditor and the fee for the same will be borne by the society.

## ARTICLE XIX: AMENDMENTS IN RULES & REGULATION

Any amendments of the rules and regulation of the Society will be passed by majority of the Governing Body and it will be ratified by the General Body with 3/5th majority. Amendments should be in conformity with the corresponding Rules of Society Registration Act 21, 1860 and Jharkhand Society Rules.

## ARTICLE XX: WINDING UP OR DISSOLUTION OF SOCIETY AND MANAGEMENT OF FUNDS AFTER DISSOLUTION

- a) If there is need of winding up or merger or dissolution of Society, resolution to this effect is first passed in a Governing Body and then this resolution will be forwarded to the General Body meeting specially convened by the President of the Governing Body. Majority of 3/5 members of the General Body take a decision in this matter and the society will be dissolved after a second special meeting with the majority of 3/5 members of the General Body.
- b) After dissolution merger of the society, all the properties (movable & immovable), after fulfilling the liabilities, shall be distated to the other

society having the same objects or shall be given to the Government of Jharkhand by the majority of 3/5 members of the society

- c) In the matter of dissolution/merger Section-13 and 14 of the Societies Registration Act-21, 1860 shall strictly be followed.

#### ARTICLE XXI: INSPECTION OF RECORDS

All the records of the Society will keep safely in the office of the Society in custody of the Secretary. Any member Government official can inspect the records with the prior permission of Secretary.

#### ARTICLE XXII: OTHERS

Any matter relating to the affairs of the society is not expressly provided for, in these Bye-laws or Rules & regulations framed there under shall be dealt with in accordance with the provisions of Societies Registration Act-21, 1860 and rules framed there in.



**VICE CHANCELLOR**  
NETAJI SUBHAS UNIVERSITY  
JAMSHEDPUR, JHARKHAND



**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand

## ARTICLE XXIII: ADJUDICATION

The Society may sue or be sued in the name of the Secretary.

Any dispute relating to alumni affairs shall be subject to Jurisdiction of Jamshedpur Civil Court.

Registrar, NSU

This is to consent that "RULES AND REGULATION OF THE NSU ALUMNI ASSOCIATION" is true to the best of my Knowledge and we are agreed to comply as per rules.

Treasurer

Secretary

President

  
VICE-CHANCELLOR  
NETAJI SUBHAS UNIVERSITY  
JAMSHEDPUR, JHARKHAND

  
Registrar  
Netaji Subhas University  
Jamshedpur, Jharkhand





# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Sitawata Devi Mahila Kalyan Sansthan)

Estd. Under Jharkhand State Private University Act, 2018

Approved by AICTE, PCI, BCI & NCTE

Ref. No.: NSU/1243/2023

Date: 16-09-2023

To,  
The Inspector-General of Registration,  
Registration Department,  
Jharkhand, Ranchi.

**Sub: Regarding the registration of Association Name "NETAJI SUBHAS  
UNIVERSITY ALUMNI ASSOCIATION".**

Respected Sir,

With due respect I have to say that I am submitting the Memorandum, Rules and Regulation of the Association, the copy of General Body meeting and submitted online fees of Rs. 50 for the registration of the Association Named "NETAJI SUBHAS UNIVERSITY ALUMNI ASSOCIATION".

Kindly, registered my Association under the "Society Registration Act, 21, 1860" as soon as possible.

Yours truly,

Registrar  
Netaji Subhas University  
Jamshedpur

**Registrar**

Netaji Subhas University  
Jamshedpur, Jharkhand



**NON JUDICIAL.**

**GRN Number : 2400821065**



This station pass can be verified in the jharkhandman site through receipt number :

Register

Signed// Put L.T.F  
in my Presence

Advocate

Date 77 FEB 2025



इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।



## Government of Jharkhand

### Receipt of Online Payment of Stamp Duty

NON JUDICIAL

Receipt Number : 61988d406191e1b0332a

Receipt Date : 22-Feb-2024 06:39:16 pm

Receipt Amount : 10/-

Amount In Words : Ten Rupees Only

Document Type : Affidavit

District Name : EastSinghbhum

Stamp Duty Paid By : NETAJI SUBHAS UNIVERSITY

Purpose of stamp duty paid : AFFIDAVIT

First Party Name : NETAJI SUBHAS UNIVERSITY

Second Party Name : NA

GRN Number : 2400821987



This receipt paper can be verified in the Jharkhandman site through receipt number :-

*Notarized*  
**Registrar**

Netaji Subhas University  
Jamshedpur, Jharkhand

Signed / Put L.T.  
in my Presence

*[Signature]*  
Advocate

Date: 22/02/24



This Receipt is to be used as proof of payment of stamp duty only for one document. The use of the same receipt as proof of payment of stamp duty in another document through reprint, photo copy or other means is penal offence under section-62 of Indian Stamp Act, 1899

इस रसीद का उपयोग केवल एक ही दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु ही किया जा सकता है। पुनः प्रिन्ट कर अथवा फोटो कॉपी आदि द्वारा इसी रसीद का दूसरे दस्तावेज पर मुद्रांक शुल्क का भुगतान के प्रमाण हेतु उपयोग भारतीय मुद्रांक अधिनियम, 1899 की धारा 62 अन्तर्गत दण्डनीय अपराध है।





**AFFIDAVIT / शपथ पत्र / ALL NOTARIAL PURPOSE**

1. **NAGENDRA KUMAR** S/o Tej Narayan Singh, aged 41 years, presently residing at Prabhu Dwar, Nirala Path, Baridih Basti, PO: Baridih, PS: Sidhgora, Jamshedpur, Jharkhand – 831017 and having my permanent address at Prabhu Dwar, Nirala Path, Baridih Basti, PO: Baridih, PS: Sidhgora, Jamshedpur, East Singhbhum, Jharkhand – 831017.

That I am the Registrar of Netaji Subhas University, Jamshedpur, Jharkhand and I do hereby solemnly affirm, declare as follows:-

1. That there is no blood relation in executive body of Netaji Subhas University Alumni Association.
2. That the name of Netaji Subhas University Alumni Association does not imply any government organization not it is similar to the already registered Association.
3. That all uploaded document are genuine and correct.
4. In case of wrong information department may cancel registration.

**Verification**

The statements made above are true to the best of my knowledge, belief and I sign this verification on this ....22/02/2024 at Jamshedpur.

  
**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand

**Identify by me**

Sr/Smt/Ku **NAGENDRA KUMAR** has been identify by Sri/Smt/Ku **R. K. BHAGAT**.....  
Advocate who solemnly and declare before me.

Signed / Put L.T.I.  
in my Presence

  
Advocate  
Advocate

Date... **72 FEB 2024**



**72 FEB 2024**



Serial No. A

Before:

at Jamshedpur

For Singhbhum (Barkhand)

## AFFIDAVIT / गणित / ALL NOTARIAL PURPOSE

I, Mr. GANGADHAR PANDE S/O Sri MAYADHAR PANDE, Director, Netaji Subhas University Alumni Association, Pokhari, P.O. Sonbhadra, District East Singhbhum, Jharkhand, do hereby solemnly affirm and declare as follows:

1. That there is no blood relation in executive body of Netaji Subhas University Alumni Association.
2. That the name of Netaji Subhas University Alumni Association does not imply any government organisation nor it is similar to the registered Association.
3. That all uploaded documents are genuine and correct.
4. In case of wrong information department may cancel registration.

Verification:

The statements made above are true to the best of my knowledge, belief and I sign this verification on this the 5<sup>th</sup> day of July, 2023 at Jamshedpur.

✓ *Gangadhar Pandey*  
Deponent

Identified by me.

Sr/Smt./Ku. *Gangadhar Pandey* has been identified by Sr/Smt./Ku. *Safal Paul*  
Advocate Who solemnly affirmed and declare before me.



PARTY IS IDENTIFIED  
BY *J. C. Gope*  
ADVOCATE, JAMSHEDPUR

NOTARY  
SAFAL PAUL  
JAMSHEDPUR COURT  
(JHARKHAND)  
ATTESTED

3.8.23

IDENTIFIED BY ME  
Advocate  
*Safal Paul*  
ADVOCATE JAMSHEDPUR  
3.8.23

②

## "Netaji Subhas University Association"

### General Body's Resolution

A General Body's meeting was held under the president ship of Mr. Nagendra Kumar, Registrar, Netaji Subhas University, Jambhedpur, Jharkhand on 04/06/2023 in the office of the society, 'Netaji Subhas University Association' situated at village Pokhari, P.O. Bhilai Pahari, P.S. MGM, District Jambhedpur, Jharkhand 831012 in which following resolutions have been passed.

#### Resolution No. 1:-

General body has unanimously passed are solution for the registration of the Society "Netaji Subhas University Association" under the Society Registration Act 21, 1860.

#### Resolution No. 2:-

General body has unanimously authorized Mr. Kushik Sarkar, President of the society to contact registration department for the registration of the society under Society Registration Act 1860.

Sd-

President



Satisfy that this is a true copy of resolution passed general body.

  
President



  
Secretary











1. *Desirous Persons of the Society 'Society-Name of Society'*


Following are the full name, father's / husband's name, address, age, educational qualification, occupation and photographs with signature of the members of the Desirous Persons wish to register this society under 'Societies Registration Act XXI, 1860'.

Sl. No	Full Name & Father's / Husband's Full Name	Full Address (House No./Holding No./Road No./Village/Post/P.S./District/Own house or in rent/Ph.No. etc.)	Age	Educational Qualification	Occupation	Self signed Photograph
1.	Mr. Kaushik Sarkar / Late Krishna Kamal Sarkar	Patherdih Ajmira, Dhanbad 828119	39	MBA	Service	
2.	Mr. P. Shivanna / P Prasad Rao	Q. N. Opposite Gariesh Mandir, Carriage Colony, Jamshedpur, Jharkhand 831002	33	MBA	Service	
3.	Mr. Abhishek Suman / Birendra Prasad Singh	Qtr No 2-054, Sector- 2/B. Bokaro Steel City, Bokaro, Jharkhand 827001	34	MBA	Service	
4.	Mr. Sourya Kant Gupta / Shashi Kant Gupta	Ratu Chatti, Ranchi, Near Post Office, 835222	24	MBA	Service	
5.	Miss Noorain Khan / Nausher Khan	Azad Nagar, Block 501, Road No 2, Mango 831012	24	MBA	Service	



6.	Mr. Thillai Rajan / Suriya Kala	Shakti Nagar, Manipattu, Tamil Nadu 635807	24	MBA	Service	 
7.	Miss Lovely Luthra / Arvind Luthra	Howrah Bridge, Refugee Colony, Agrico, Jamshedpur 831009	23	BBA	Service	
8.	Miss Rituparna Bose / Late Ratan Kumar Bose	63 Pramatha Nagar, Main Road, Jamshedpur, 831009	24	MA	Service	
9.	Zohafatma / Md. Zeyauddin Haidri	Road No 3, Purulia Road, Mango 831012	22	MA	Service	
10.	Mr. Shahmawa Alam / Md Samshair Ali Ansari	Line No 11, Tuladungari, Golmuri, Jamshedpur 831003	23	BCom	Service	
11.	Md. Saddam Hussain / Shah Mohammad	Cross Road, No 12, Azad Nagar, Jamshedpur 832110	35	LLB	Professional	
12.	Mr. Satya Prakash Hembrom / Prabhu Nath Hembrom	Beside Maruti Suzuki Arena, Paridhi, Jamshedpur 831020	30	LLB	Professional	
13.	Miss Lovely Patel / Sulekha Ray /	B Block, Police Line, Agrico, Jamshedpur 831009	33	MCA	Service	



14.	Miss Prity Kumari / Mihilesh Kumar	Road No 3, Telco Colony, Jamshedpur 831004	30	MCA	Service	
-----	---	---	----	-----	---------	---

Certificate that above named whose photograph is pasted and signature their on signed before meet.

  
Principal

Netaji Subhas Institute of Education

~~Patna~~ Jamshedpur

(State or Central)

Doctors/Engineers/Not

ary/ Principal of

School/College/Bank

or Insurance

Officer/Officer of

Public Sector, etc.

(Name, Designation,

Signature with Seal).





T

**MINUTES OF THE FIRST GENERAL BODY MEETING, OF NETAJI SUBHAS UNIVERSITY ALUMNI ASSOCIATION HELD ON 21ST MARCH, 2023 IN THE CHAIRMANSHIP OF VICE-CHANCELLOR, PROF (DR) GANGADHAR PANDA, AT ITS REGISTERED OFFICE.**

Today on 21<sup>st</sup> March, 2023 a meeting of General Body of the proposed association was convened in the presence of the following members of the Netaji Subhas University, Pradhan Janaschakra, Bhubaneswar-751003 with a view to register an association under society registration act of 1960 for performing various activities for the growth of the university and with the objective that association will further strengthen the university.

Sl.no	Name of the Member	Signature
1)	Mr Kamal K Sarkar	K K
2)	Mr P. Ghoshal	P. Ghoshal
3)	Mr Abhishek Samal	Abhishek Samal
4)	Mr. Nandya Kanti Gupta	Nandya Kanti Gupta
5)	Miss Nouran Khan	Nouran Khan
6)	Mr. Hiralal Rajan	Hiralal Rajan
7)	Miss Lovely Lathia	Lovely Lathia
8)	Miss Binuparna Bose	Binuparna Bose
9)	Zohra Fatma	Zohra Fatma
10)	Mr. Shahnawaz Alam	Shahnawaz Alam
11)	Mr. Saddam Hussain	Saddam Hussain
12)	Mr. Satya Prakash Hembram	Satya Prakash Hembram
13)	Miss Lovely Patel	Lovely Patel
14)	Miss Priya Kumari	Priya Kumari



For the purpose, the members of the proposed association present unanimously elected chairman for day Vice Chancellor Prof. (Dr.) Gangadhar Panda, thereafter the resolution were unanimously Passed:-

**Resolution No 1 :-**

The name of the Society shall be "NETAJI SUBHAS UNIVERSITY, ALUMNI ASSOCIATION".

**Resolution No 2 :-**

The area of operation of the association would be to further strengthen the University and this association is formed with the objective to contribute in various ways for growth of the University.

**Resolution No:-3**

The office of the society would be at NETAJI SUBHAS UNIVERSITY POKHARI, JAMSHEDPUR JHARKHAND – 831012 INDIA.

**Resolution No:-4**

The management of the affairs of the association will be entrusted by the Bye-laws/Regulations of the Association under Societies Registration Act of 1860 as applicable to Jharkhand Government shall apply to this association, to the Governing Body Unanimously elected and whose names are given:-

Sl.no	Name of the Alumni	Signature
1)	Mr.Kaushik Sarkar	Kh
2)	Mr.P.Shivanand	P.Sh
3)	Mr.Abhishek Suman	Abhishek
4)	Mr. Sourya Kant Gupta	Sourya
5)	Miss Noorain Khan	Noor
6)	Mr.Thilalai Rajan	Thilalai
7)	Miss Lovely Luthra	L
8)	Miss Rituparna Bose	RB
9)	Zoha Fatma	Z
10)	Mr.Shahnawaz Alam	ShahA
11)	Md. Saddam Hussain	Saddam



12)	Mr. Satya Prakash Hembrom	Satya Prakash
13)	Miss Lovely Patel	LP
14)	Miss Prity Kumari	Prity

*Abhinav*  
Treasurer

*P. Sh*  
Secretary

*Kh*  
President

#### Resolution No:-5

The Vice Chancellor of the University was requested to provide necessary funds for registration of the association.

#### Resolution No:-6

All the Governing Council Members and the Executive Members were hereby authorized to do all acts, deed as required for registration of this society.

#### Resolution No:-7

All the members of the proposed association resolved to register an association under the provisions of Societies registration act of 1860 for performing various activities for the growth of University and with the objective that this association will further strengthen the University. For the purpose, the draft Memorandum and Bye-laws have been read over carefully and adopted by all the members. All the members shall abide by these memorandum and Bye-laws of the society.



#### Resolution No:-8

It was unanimously resolved to submit the Memorandum of the Association to the Inspector-General of Registration, Registration Department, Jharkhand, Ranchi under the Society Registration Act of 1860. The President, Secretary and Treasurer are, hereby authorized to make any alteration/deletion addition and sign all the relevant documents of registration.



Mr.P.Shivanand, Secretary of the Association is also authorized to submit all the documents of registration of association and received the same after registration from Registration

Certified that this is the true copy of proceeding and passed by the General Body meeting held on 21 March, 2023 and it is in safe custody of the Secretary.

Place:- Jamshedpur.

Date:- 24.03.23.

Signature



Chairman





भारत सरकार  
Government of India



कौशिक सरकार

Kaushik Sarkar

जन्म तिथि/ DOB: 25/02/1984

पुरुष / MALE



5308 7165 7275

मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:

S/O: कृष्ण कमल सरकार, 31,  
पाथरडीह आजमेरा, एच.डी. आजमेरा  
आंड कंपनी के पास, पाथरडीह,  
दुबराजपुर उर्फ दुब्रजडीह, धनबाद,  
झारखण्ड - 828119

Address:

S/O: Krishna Kamal Sarkar, 31,  
pathardih ajmera, near h.d  
ajmera and company,  
pathardih, Dubrajpur alias  
Dubrarjdih, Dhanbad,  
Jharkhand - 828119

5308 7165 7275



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भारत सरकार  
GOVERNMENT OF INDIA



पुल्लेला शिवानंद

Pullela Shivanand

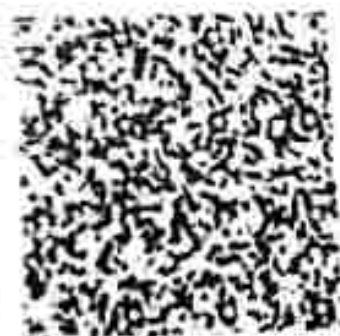
जन्म तिथि: DOB: 14/08/1990

पुरुष/ MALE

Mobile No: 9155534449

**2177 8865 3166**

VID : 9173 3694 3884 2319



मेरा आधार , मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

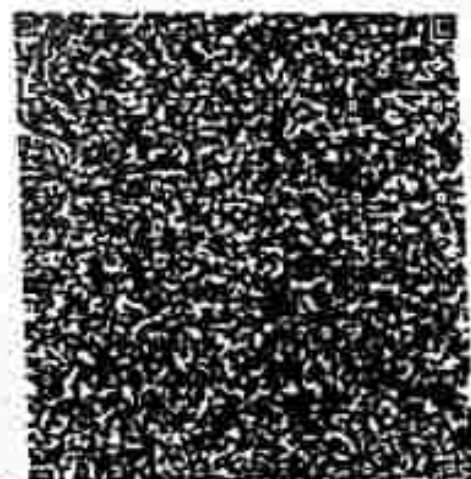


पता:

फ्लैट नं 105 दूसरा फ्लोर, मेरीगोल्ड अपार्टमेंट, मार्ग नं 1 कावेरी मार्ग, दैगुट्टु, जमशेदपुर, पूर्वी सिंहभूम,  
झारखण्ड - 831012

**Address:**

Flat No 105 2nd Floor, Marigold Apartment,  
Road No 1 Kaveri road, Daiguttu,  
Jamshedpur, East Singhbhum,  
Jharkhand - 831012



**2177 8865 3166**

VID : 9170 7035 4553 6225



1947



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भारत सरकार  
Government of India

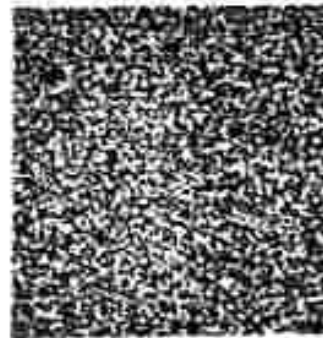
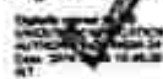
नामांकन क्रम/ Enrolment No.: 0815/26020/21601

Download Date: 01/09/2018

To  
शौर्य कान्त गुप्त  
Sourya Kant Gupta  
S/O Shashi Kant Gupta  
PO RATU, PS RATU  
ratu chattu  
Ranchi Jharkhand - 835222  
7992474539

Generation Date: 01/09/2018

Signature valid



\* QR Code with Photograph

आपका आधार क्रमांक / Your Aadhaar No. :

4978 1802 8149

VID : 9147 8985 7098 3891

मेरा आधार, मेरी पहचान



भारत सरकार  
Government of India



शौर्य कान्त गुप्त  
Sourya Kant Gupta  
जन्म तिथि/DOB: 18/10/1999  
पुरुष/ MALE



4978 1802 8149

VID : 9147 8985 7098 3891

मेरा आधार, मेरी पहचान



भारत सरकार  
Government of India

मेरा आधार

Nausher Khan

जन्म तिथि DOB: 22/11/1972

लिंग / GENDER



4910 2893 5413

मेरा आधार, मेरी पहचान



आधार पहचान प्रमाणिका

Unique Identification Authority of India

पता:

आत्मरा नौशेर खान, हाउस न-501,  
रोड न-02 अज़ादनगर मानसो  
जमशेदपुर, अज़ादनगर, पूर्वी  
मिहभूम,  
झारखण्ड - 832110

Address:

D/O Nausher Khan, House no-  
501, Road no-02 Azadnagar  
Mango Jamtshedpur,  
Azadnagar East Singhbhum  
Jharkhand - 832110

4910 2893 5413



भारत सरकार

आधार पहचान प्रमाणिका

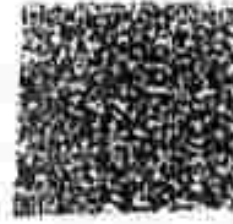
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இந்திய அரசாங்கம்  
Government of India

தெய்வம் ராஜ்யம் அ  
Teviram Rajam A

பிறந்த நாள்: DOB: 22.07.1951  
ஆயுதம்: Age:



9263 2205 9377

சாதாரண மனிதனின் அதிகாரம்



Unique Identification Authority of India

தெய்வம் துபெ துரியகலா எண்  
சக்தி நகர், எம்போசோ  
அருகில் எசுசுல் மாரபட்டி  
ஆம்பூர் செங்கிலிருப்பம்  
வேலூர், கிரிசமுத்திரம், தமிழ்  
நாடு. 635751

Address: SGA: Suryakumar N  
SAKTHI NAGAR, NEAR  
EMSOSULV SCHOUL,  
MARAPATTU, AMBUL  
Chengikulam, Ambul  
Girisamudram, Tamil Nadu  
635751

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### BATting Parameters



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NET PAYABLE : 22017.00  
NET PAYABLE WITHIN 5 DAYS OF ISSU DATE  
(DIGITAL MGR): 21/02/25  
NET PAYABLE WITHIN 5 DAYS OF ISSU DATE  
(OFFLINE MGR): 21023.00



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sitwanto Devi Mahila Kalyan Samithan)

Estd. Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No. NSU/1144/2023

Date 14/08/2023

### Notice

It is notified to all the Dean's/HOD's and the Alumni Members of Netaji Subhas University that a meeting is scheduled to be held on 9-11-2023 regarding the role of Alumni in the development of NSU in general.

You are cordially invited to participate in the meeting in the interest of the development of Netaji Subhas University.

Venue: Conference Room, NSU

Date: 9-11-2023

Time: 3:00 PM to 4:00 PM

By the Order of Vice Chancellor



Copy To:

- i. Office Of VC/Pro VC/Registrar, NSU
- ii. IT Cell, NSU
- iii. All Dean's & HOD's of NSU
- iv. Guide File
- v. Members of Alumni
- vi. Notice Board



# NETAJI SUBHAS UNIVERSITY

JAMSHEDPUR

(A Unit of National Open University System)

Govt. Order/Jharkhand State Private University Act, 2008. Approved by the UGC, New Delhi, 1992 & 2005.

Netaji Subhas University, Vikram Sarabhai Road, Jamshedpur.

Ref. No.: NSU/498/2022

Date: 03/02/2022

## NOTICE

It is notified to all Deans/HODs and all Alumni (pass out students) of NSU (Netaji Subhas University) that a meeting is going to be held on 12<sup>th</sup> February, 2022 as per the decision of Academic Council dated 8<sup>th</sup> January, 2022 for the establishment of Alumni Cell and its officials.

You are cordially invited to participate in the meeting in the interest of the development of Alumni association and to provide your expertise to the benefit of the students.

Your presence is highly solicited.

By the order of Hon'ble Chancellor

Signature of Registrar

Registrar  
Netaji Subhas University  
Jamshedpur, Jharkhand

### Copy to:

- I. Office of VC
- II. Pro VC
- III. Registrar
- IV. IT Cell
- V. All Deans & HOD's of Department
- VI. Guide File





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sirwanthi Devi Mahila Karyan Sansthan)

Est. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No. NSU/47A/2022

Date: 03/02/2022

### MINUTES OF MEETING

A meeting was held on 19<sup>th</sup> January, 2023 under the Chairmanship of Dr. Acharya Rishi Ranjan, Pro Vice Chancellor, NSU in Conference room at 3:00 p.m. The meeting was held for the discussions related to the Alumni Association.

The following members were present

1. Dr. Acharya Rishi Ranjan (Pro Vice Chancellor)
2. Shri Nagendra Singh (Registrar)
3. Mr. D. Shome (Dean Academics)
4. Dr. Ranjan Kumar Mishra (IQAC Director)
5. Mr. Om Prakash Sharma (Exam Controller)
6. Dr. Puja Prasad (HOD Management)
7. Dr. Jyoti Prakash Swain (HOD B.Ed.)
8. Md. Mojib Ashraf (HOD Hotel Management)
9. Dr. Pramod Kumar Singh (HOD Zoology)
10. Dr. Saiket Biswas (HOD Economics)
11. Dr. Saquibur Rahman Khan (HOD English)



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

( A Unit of Sitwaini Devi Mahila Kalyan Sansthan )

Estd. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NCTE, MCI & JWC.

Netaji Subhas University Alumni Association

Ref. No. NSU/49A/2022

Date: 03/02/2022

### NOTICE

It is notified to all Deans/HODs and all Alumni (pass out students) of NSU (Netaji Subhas University) that a meeting is going to be held on 12<sup>th</sup> February, 2022 as per the decision of Academic Council dated 8<sup>th</sup> January, 2022 for the establishment of Alumni Cell and its officials.

You are cordially invited to participate in the meeting in the interest of the development of Alumni association and to provide your expertise to the benefit of the students.

Your presence is highly solicited.

By the order of Hon'ble Chancellor

Signature of Registrar

Registrar  
Netaji Subhas University  
Jamshedpur, Jharkhand

**Copy to:**

- I. Office of VC
- II. Pro VC
- III. Registrar
- IV. IT Cell
- V. All Deans & HOD's of Department
- VI. Guide File

Page 1 of 2



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sitwanto Devi Mahila Kalyan Sansthan)

Established Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, BCI, NCTE, INC & JNARC.

Netaji Subhas University Alumni Association

Ref. No: NSU/71A/2022

Date: 12/02/2022

### MINUTES OF MEETING

A meeting was held on 12<sup>th</sup> February, 2022 under the Chairmanship of Prof (Dr.) Acharya Rishi Ranjan, Pro Vice Chancellor, NSU in Conference room at 2:30 p.m. The meeting was conducted for the purpose of implementation of Netaji Subhas University Alumni rules & regulations as approved by Academic Council dated 8<sup>th</sup> January 2022.

The following members were present:

1. Prof (Dr.) Acharya Rishi Ranjan (Pro Vice Chancellor)
2. Shri Nagendra Singh (Registrar)
3. Mr. D. Shome (Dean Academics)
4. Dr. Ranjan Kumar Mishra (IQAC Director)
5. Mr. Om Prakash Sharma (Exam Controller)
6. Dr. Puja Prasad (HOD Management)
7. Dr. Jyoti Prakash Swain (HOD B.Ed.)
8. Md. Mojib Ashraf (HOD Hotel Management)
9. Dr. Pramod Kumar Singh (HOD Zoology)
10. Dr. Sanket Biswas (HOD Economics)
11. Dr. Saquibur Rahman Khan (HOD English)





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sitwanto Devi Mahila Kalyan Samsthan)

Estd. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No. NSU/31A/2022

Date: 12/02/2022

### Alumuni Student's Name

Sl. No.	Name of the Student	Signature
1.	Mr. Kaushik Sarkar	Kaushik Sarkar
2.	Mr. P. Shivanand	P. Shivanand
3.	Mr. Abhishek Suman	Abhishek Suman
4.	Miss Noorain Khan	Noorain Khan
5.	Miss Preeti Kumari	Preeti Kumari
6.	Mr. Vaibhav Kumar Roy	Vaibhav Kumar Roy
7.	Mr. Abhishek Kumar Singh	Abhishek Kumar Singh
8.	Mr. Apurva Kumar Chatterjee	Apurva Kumar Chatterjee
9.	Miss. Rituparna Bose	Rituparna Bose
10.	Miss. Zoha Fatma	Zoha Fatma
11.	Md. Saddam Hussain	Saddam Hussain
12.	Mr. Satyaprakash Hembrom	Satyaprakash Hembrom
13.	Miss. Preeti Kumari	Preeti Kumari
14.	Mr. Soumya Jayswal	Soumya Jayswal
15.	Mr. Subhajit Chakraborty	Subhajit Chakraborty
16.	Miss. Syed Shahila	Syed Shahila
17.	Mr. Santan Rana	Santan Rana
18.	Miss. Megha Kumari	Megha Kumari
19.	Miss. Indrani Gosh	Indrani Gosh
20.	Mr. Uday Kumar	Uday Kumar



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

( A Unit of Sitawati Devi Mahila Kalyan Sansthan )

Esttd. Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

### Netaji Subhas University Alumni Association

Ref. No. NSU/71A/2022

Date: 12/02/2022

At the outset, the Registrar of the University welcomes all the members present in the meeting and thanks to all the members of the Academic Council for the approval of Rules and Regulations of Alumni Association.

In the meeting the following Agenda's were presented for approval.

<b>AGENDA NO - 1</b>	Approval of Composition Of Various Authority/ Bodies & Hierarchy of the Alumni Association
<b>NOTE</b>	Submitted for personal and approval
<b>Decision</b>	Approved

<b>AGENDA NO - 2</b>	Approval of name of the President, Secretary, and Treasurer & members of the Alumni Association
<b>NOTE</b>	Submitted for personal and approval
<b>Decision</b>	Approved

The meeting was started with the Welcome address from the Registrar of Netaji Subhas University. The member's present in the meeting anonymously elected the President, Secretary, and Treasurer of the Alumni Association as per the Rules and Regulations approved by the Alumni Association. The details of the selected members are as follows:

1. President - Mr. Kaushik Sarkar
2. Secretary - Mr. P. Shivanand
3. Treasurer - Mr. Abishek Suman



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sriwanto Devi Mahila Kalyan Sansthan)

(Estd. Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, BCI, NCTE, INC & JNRC)

Netaji Subhas University Alumni Association

Ref. No.: NSU/71A/2022

Date: 12/02/2022

The member's acknowledged that the elected officials of Alumni Association will nominate other members as office bearer of the association.

The member's present in the meeting anonymously nominated Dr. Puja Prasad, Assistant Professor (Management) as Coordinator /Convener of the Association. It was anonymously decided that the President, Secretary, and Treasurer are hereby authorized to take all decisions regarding the proper functioning of the association.

AGENDA NO 3.	Approval of allocation of Room's of Alumni association in Management Building.
NOTE	Submitted for personal and approval
Decision	Approved

AGENDA NO 4.	Approval of the authorized President and Secretary of the Alumni Association to take initiative for opening of same Account of the Alumni Association.
NOTE	Submitted for personal and approval
Decision	Approved

The members acknowledged that the Account of the Alumni Association will be opened in the name of 'Netaji Subhas University Alumni Association' and will jointly be operated by the Signature of President and Secretary subject to counter signed by Registrar. The member also authorized then acted Secretary to nominate any Alumni as office bearer and shall prepare stamp of the Association.





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

[ A Unit of Sitawata Devi Mahila Kalyan Sansthan ]

Enr. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NETE, INC & JMRG

Netaji Subhas University Alumni Association

Ref No: NSU/71A/2022

Date: 12/02/2022

As per Rules & Regulation of Alumni Association, the authority of the Alumni Association is consisted of:

SL. No.	Designation	Name
1.	President	Mr. Kaushik Sarkar
2.	Vice-President	Mr. Abhishek Kumar Singh
3.	General Secretary	Mr. P. Shivanand
4.	Deputy Secretary	Mr. Apurva Kumar Chatterjee
5.	Treasurer	Mr. Abhishek Suman
6.	Convener	Ms. Dr. Puja Prasad
7.	Office Bearer/ Member	<ol style="list-style-type: none"> <li>1. Miss Noorain Khan</li> <li>2. Miss Preeti Kumari</li> <li>3. Mr. Vaibhav Kumar Roy</li> <li>4. Miss. Rituparna Bose</li> <li>5. Miss. Zoha Fatma</li> <li>6. Md. Saddam Hussain</li> <li>7. Mr. Satyaprakash Hembrom</li> <li>8. Miss. Preeti Kumari</li> <li>9. Mr. Soumya Jayswal</li> <li>10. Mr. Subhajit Chakraborty</li> <li>11. Miss. Syed Shahila</li> <li>12. Mr. Santan Rana</li> <li>13. Miss. Megha Kumari</li> <li>14. Miss. Indrani Gosh</li> <li>15. Mr. Uday Kumar</li> </ol>

Secretary

Convener

President



# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Sitawati Devi Mahila Kalyan Sansthan)

Encl. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCA, NGTE, INC & JMRB.  
Netaji Subhas University Alumni Association

Ref. No. NSU/718/2022

Date: 12/02/2022

AGENDA NO 5.	Approval of the scheduled date of Alumni meeting in the month of January 2023.
NOTE	Submitted for personal and approval
Decision	Approved

The meeting ended with the Vote of Thanks by The Registrar of Netaji Subhas University, Jamshedpur.

Signature:

Registrar

**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand



# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Sitawato Devi Mahila Kalyan Sansthan)

Enrtd. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NCTE, INC & JNARC

Netaji Subhas University Alumni Association

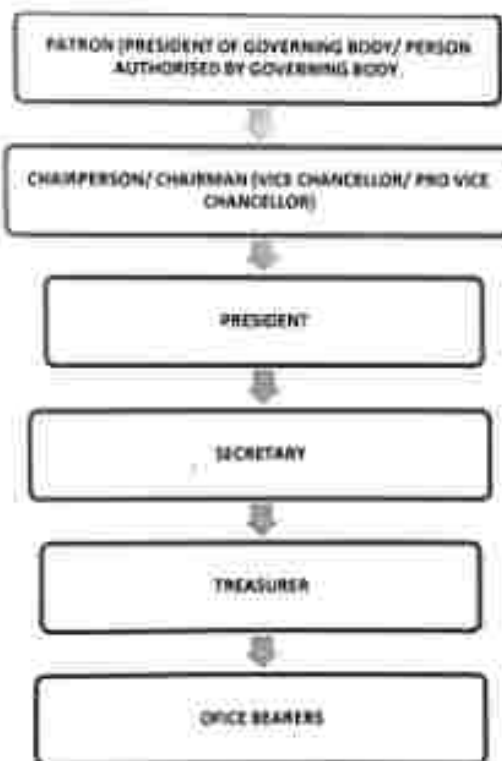
Ref. No.: NSU/FIA/2021

Date: 12/02/2022

## Hierarchy of the Alumni Association

NSUAA – Netaji Subhas University Alumni Association

### A. Authority of the Alumni Association:-



### B. Bodies of Association

1. General Body
2. Executive Body





# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Sitabdi Devi Mahila Kalyan Sansthan)

(Acting Under Jharkhand State Private University Act, 2018) - Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref No: NSU/106/2023

Date: 17/01/2023

## MINUTES OF MEETING

A meeting was held on 19<sup>th</sup> January, 2023 under the Chairmanship of Dr. Acharya Rishi Ranjan, Pro Vice Chancellor, NSU in Conference room at 3:00 p.m. The meeting was held for the discussions related to the Alumni Association.

The following members were present

1. Dr. Acharya Rishi Ranjan (Pro Vice Chancellor)
2. Shri Nagendra Singh (Registrar)
3. Mr. D. Shome (Dean Academics)
4. Dr. Ranjan Kumar Mishra (IQAC Director)
5. Mr. Om Prakash Sharma (Exam Controller)
6. Dr. Puja Prasad (HOD Management)
7. Dr. Jyoti Prakash Swain (HOD B.Ed.)
8. Md. Mojib Ashraf (HOD Hotel Management)
9. Dr. Pramod Kumar Singh (HOD Zoology)
10. Dr. Saiket Biswas (HOD Economics)
11. Dr. Saquibur Rahman Khan (HOD English)



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sitawati Devi Mahila Kalyan Samithan)

Estb. Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, BCI, NCTE, INC & JNRC.

Netaji Subhas University Alumni Association

Ref. No.: NSU/106/2023

Date: 19/01/2023

Alumni Student's Name:

1. Mr. Kaushik Sarkar
2. Mr. P. Shivanand
3. Mr. Abhishek Suman
4. Miss Noorain Khan
5. Miss Preeti Kumari
6. Mr. Valsbhav Kumar Roy
7. Mr. Abhishek Kumar Singh
8. Mr. Apurva Kumar Chatterjee
9. Miss. Rituparna Bose
10. Miss. Zoha Fatma
11. Md. Saddam Hussain
12. Mr. Satyaprakash Hembrom
13. Miss. Preeti Kumari
14. Mr. Soumya Jayswal
15. Mr. Subhajit Chakraborty
16. Miss. Syed Shahila
17. Mr. Santan Rana
18. Miss. Megha Kumari
19. Miss. Indrani Gosh



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

[ A Unit of Sirwanto Devi Mahila Kalyan Sansthan ]

Enr: Under Jharkhand State Private University Act, 2010 Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No. NSU/106/2023

Date: 19/01/2023

TO: Mr. Uday Kumar

In the meeting the following Agenda's were discussed for approval.

AGENDA NO 1-	Each member's involvement is compulsory for the development of the University.
NOTE	Submitted for personal and approval
Decision	Approved

AGENDA NO 2-	Each member's involvement is compulsory for the development of their concerned department. Setting their own example. A. Taking online /offline session in their capacity and within their capacity. B. Various exposures in different programs.
NOTE	Submitted for personal and approval
Decision	Approved

AGENDA NO 3-	Helping the students in the desired manner. A) Fees/Books/Coaching/Motivation/Counseling /Placements.
NOTE	Submitted for personal and approval
Decision	Approved

NSU (CAMPUS): Pokhari, Bhilai Pahari, PS: MGM, Dist: East Singhbhum, Jamshedpur - 831012  
NSU (CITY OFFICE): 4th Floor, Shatabdi Tower, Sakchi, Jamshedpur - 831001

Visit [www.nsubu.ac.in](http://www.nsubu.ac.in) | Mail us on: [info@nsubu.ac.in](mailto:info@nsubu.ac.in)

Toll Free No 1800 8889 022  
Landline No 0657 2233 022





# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Swarnato Devi Mahila Kalyan Sanathan)

Estd. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NCTE, INC & JHRPC

Netaji Subhas University Alumni Association

Ref. No. NSU/106/2023

Date: 19/01/2023

AGENDA NO 4-	Regular interaction with teaching faculty and Regular upgraded word wide knowledge for academic and professional excellence beside course contents and academic activities in the University.
NOTE	Submitted for personal and approval
Decision	Approved

The meeting was started with the Welcome address from the Dr. Acharya Rishi Ranjan, Pro Vice Chancellor, Netaji Subhas University and above agenda was discussed for the development of the association as well as for the Students developments.

Signature:

  
Pro Vice Chancellor

  
Convener

  
Registrar



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sarvodaya Deemed to be University)

Est. Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, BCI, MCI, INC & JPRC.  
Netaji Subhas University Alumni Association

Ref. No. NSU/49A/2022

Date: 03/02/2022

### MINUTES OF MEETING

A meeting was held on 19<sup>th</sup> January, 2023 under the Chairmanship of Dr. Acharya Rishi Ranjan, Pro Vice Chancellor, NSU in Conference room at 3:00 p.m. The meeting was held for the discussions related to the Alumni Association.

The following members were present

1. Dr. Acharya Rishi Ranjan (Pro Vice Chancellor)
2. Shri Nagendra Singh (Registrar)
3. Mr. D. Shome (Dean Academics)
4. Dr. Ranjan Kumar Mishra (IQAC Director)
5. Mr. Om Prakash Sharma (Exam Controller)
6. Dr. Puja Prasad (HOD Management)
7. Dr. Jyoti Prakash Swain (HOD B.Ed.)
8. Md. Mojib Ashraf (HOD Hotel Management)
9. Dr. Pramod Kumar Singh (HOD Zoology)
10. Dr. Saiket Biswas (HOD Economics)
11. Dr. Saquibur Rahman Khan (HOD English)



# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Shri Swami Devi Mahata Kalyan Sansthan)

Est'd. Under Jharkhand State Private University Act, 2010 - Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No. NSU/FIA/2022

Date: 12/02/2022

## MINUTES OF MEETING

A meeting was held on 12<sup>th</sup> February, 2022 under the Chairmanship of Prof (Dr.) Acharya Rishi Ranjan, Pro Vice Chancellor, NSU in Conference room at 2:30 p.m. The meeting was conducted for the purpose of implementation of Netaji Subhas University Alumni rules & regulations as approved by Academic Council dated 8<sup>th</sup> January 2022.

The following members were present:

1. Prof (Dr.) Acharya Rishi Ranjan (Pro Vice Chancellor)
2. Shri Nagendra Singh (Registrar)
3. Mr. D. Shome (Dean Academics)
4. Dr. Ranjan Kumar Mishra (IQAC Director)
5. Mr. Om Prakash Sharma (Exam Controller)
6. Dr. Puja Prasad (HOD Management)
7. Dr. Jyoti Prakash Swain (HOD B.Ed.)
8. Md. Mojib Ashraf (HOD Hotel Management)
9. Dr. Pramod Kumar Singh (HOD Zoology)
10. Dr. Saiket Biswas (HOD Economics)
11. Dr. Saquibur Rahman Khan (HOD English)

*[Signature]*  
12/2/2022

*[Signature]*  
12/2/2022

*[Signature]*  
12/2/2022

*[Signature]*

*[Signature]*  
12/2/2022





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sitavato Devi Mahila Kalyan Sansthan)

Esttd. Under Jharkhand State Private University Act, 2018 Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No.: NSU/71A/2022

Date: 12/02/2022

### Alumni Student's Name

Sl. No.	Name of the Student	Signature
1.	Mr. Kaushik Sarkar	Kaushik Sarkar
2.	Mr. P. Shivanand	P. Shivanand
3.	Mr. Abhishek Suman	Abhishek Suman
4.	Miss Noorain Khan	Noorain Khan
5.	Miss Preeti Kumari	Preeti Kumari
6.	Mr. Vaibhav Kumar Roy	Vaibhav Kumar Roy
7.	Mr. Abhishek Kumar Singh	Abhishek Kumar Singh
8.	Mr. Apurva Kumar Chatterjee	Apurva Kumar Chatterjee
9.	Miss. Rituparna Bose	Rituparna Bose
10.	Miss. Zoha Fatma	Zoha Fatma
11.	Md. Saddam Hussain	Saddam Hussain
12.	Mr. Satyaprakash Hembrom	Satyaprakash Hembrom
13.	Miss. Preeti Kumari	Preeti Kumari
14.	Mr. Soumya Jayswal	Soumya Jayswal
15.	Mr. Subhajit Chakraborty	Subhajit Chakraborty
16.	Miss. Syed Shahila	Syed Shahila
17.	Mr. Santan Rana	Santan Rana
18.	Miss. Megha Kumari	Megha Kumari
19.	Miss. Indrani Gosh	Indrani Gosh
20.	Mr. Uday Kumar	Uday Kumar



# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Sitwanti Devi Mahila Kalyan Sansthan)

Estd. Under Jharkhand State Private University Act, 2018 Approved by AICTE, PCI, BCI, NCTE, INC & JIRC

Netaji Subhas University Alumni Association

Ref. No: NSU/71A/2022

Date: 12/02/2022

At the outset, the Registrar of the University welcomes all the members present in the meeting and thanks to all the members of the Academic Council for the approval of Rules and Regulations of Alumni Association.

In the meeting the following Agenda's were presented for approval.

AGENDA NO - 1	Approval of Composition Of Various Authority/ Bodies & Hierarchy of the Alumni Association
NOTE	Submitted for personal and approval
Decision	Approved

AGENDA NO - 2	Approval of name of the President, Secretary, and Treasurer & members of the Alumni Association
NOTE	Submitted for personal and approval
Decision	Approved

The meeting was started with the Welcome address from the Registrar of Netaji Subhas University. The member's present in the meeting anonymously elected the President, Secretary, and Treasurer of the Alumni Association as per the Rules and Regulations approved by the Alumni Association. The details of the selected members are as follows:

1. President - Mr. Kaushik Sarkar
2. Secretary - Mr. P. Shivanand
3. Treasurer - Mr. Abishek Suman





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Director's Open Model Kalyan Sansthan)

East Under Jharkhand State Private University Act, 2010 - Approved by ANUTE, PCI, BCI, NCTE, INC & JNETC

Netaji Subhas University Alumni Association

Ref. No.: NSU/71A/2022

Date: 12/02/2022

The member's acknowledged that the elected officials of Alumni Association will nominate other members as office bearer of the association.

The member's present in the meeting anonymously nominated Dr. Puja Prasad, Assistant Professor (Management) as Coordinator /Convenor of the Association. It was anonymously decided that the President, Secretary, and Treasurer are hereby authorized to take all decisions regarding the proper functioning of the association.

<b>AGENDA NO 3.</b>	Approval of allocation of Room's of Alumni association in Management Building.
NOTE	Submitted for personal and approval
Decision	Approved

<b>AGENDA NO 4.</b>	Approval of the authorized President and Secretary of the Alumni Association to take initiative for opening of same Account of the Alumni Association.
NOTE	Submitted for personal and approval
Decision	Approved

The members acknowledged that the Account of the Alumni Association will be opened in the name of 'Netaji Subhas University Alumni Association' and will jointly be operated by the Signature of President and Secretary subject to counter signed by Registrar. The member also authorized then acted Secretary to nominate any Alumni as office bearer and shall prepare stamp of the Association.





# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Sitwanta Devi Mantra Kalyan Sansthan)

Estd. Under Jharkhand State Private University Act, 2010. Approved by AICTE, PCI, DCT, MCI, INC & JMC.

Netaji Subhas University Alumni Association

Ref. No. NSU/71A/2022

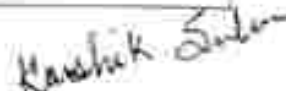
Date: 12/02/2022

As per Rules & Regulation of Alumni Association, the authority of the Alumni Association is consisted of:

Sl. No.	Designation	Name
1.	President	Mr. Kaushik Sarkar
2.	Vice-President	Mr. Abhishek Kumar Singh
3.	General Secretary	Mr. P. Shivanand
4.	Deputy Secretary	Mr. Apurva Kumar Chatterjee
5.	Treasurer	Mr. Abhishek Suman
6.	Convener	Ms. Dr. Puja Prasad
7.	Office Bearer/ Member	1. Miss Noorain Khan 2. Miss Preeti Kumari 3. Mr. Vaibhav Kumar Roy 4. Miss. Rituparna Bose 5. Miss. Zoha Fatma 6. Md. Saddam Hussain 7. Mr. Satyaprakash Hembrom 8. Miss. Preeti Kumari 9. Mr. Soumya Jayswal 10. Mr. Subhajit Chakraborty 11. Miss. Syed Shahila 12. Mr. Santan Rana 13. Miss. Megha Kumari 14. Miss. Indrani Gosh 15. Mr. Uday Kumar

  
Secretary

  
Convener

  
President



# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Shriwanta Devi Mahto Kalyan Sansthan)

Estd. Under Jharkhand State Private University Act, 2018 Approved by AICTE, PCI, BCI, NCTE, IHC & JNRC

Netaji Subhas University Alumni Association

Ref. No.: NSU/71A/2022

Date: 12/02/2022

AGENDA NO 5.	Approval of the scheduled date of Alumni meeting in the month of January 2023.
NOTE	Submitted for personal and approval
Decision	Approved

The meeting ended with the Vote of Thanks by The Registrar of Netaji Subhas University, Jamshedpur.

Signature:

Registrar

**Registrar**  
Netaji Subhas University  
Jamshedpur, Jharkhand



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

( A Unit of Sikkanta Devi Mahila Kalyan Samithi )

Esttd. Under Jharkhand State Private University Act, 2018 - Approved by AICTE, PCI, BCI, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

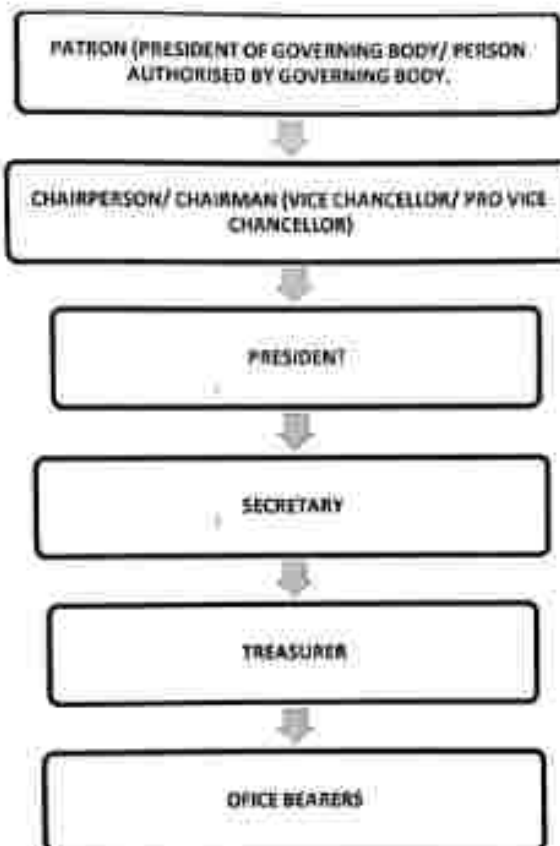
Ref. No.: NSU/71A/2022

Date: 12/02/2022

### Hierarchy of the Alumni Association

NSUAA – Netaji Subhas University Alumni Association

#### A. Authority of the Alumni Association:-



#### B. Bodies of Association

1. General Body
2. Executive Body





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Sarwanth Devi Mahila Mahavidyalaya, Jamshedpur)

Estd. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, ECI, NCTE, INC & JMMC

Netaji Subhas University Alumni Association

Ref. No. NSU/106/2023

Date 19/01/2023

### MINUTES OF MEETING

A meeting was held on 19<sup>th</sup> January, 2023 under the Chairmanship of Dr. Acharya Rishi Ranjan, Pro Vice Chancellor, NSU in Conference room at 3:00 p.m. The meeting was held for the discussions related to the Alumni Association.

The following members were present:

1. Dr. Acharya Rishi Ranjan (Pro Vice Chancellor)
2. Shri Nagendra Singh (Registrar)
3. Mr. D. Shome (Dean Academics)
4. Dr. Ranjan Kumar Mishra (IQAC Director)
5. Mr. Om Prakash Sharma (Exam Controller)
6. Dr. Puja Prasad (HOD Management)
7. Dr. Jyoti Prakash Swain (HOD B.Ed.)
8. Md. Mojib Ashraf (HOD Hotel Management)
9. Dr. Pramod Kumar Singh (HOD Zoology)
10. Dr. Saiket Biswas (HOD Economics)
11. Dr. Saquibur Rahman Khan (HOD English)



# NETAJI SUBHAS UNIVERSITY JAMSHEDPUR

(A Unit of Government of India (Ministry of Education))

Estd. Under Jharkhand State Private University Act, 2006. Approved by MCTE, PCI, UGC, AICTE, JNTU & JNRC

Netaji Subhas University Alumni Association

Ref. No.: NSU/106/2023

Date: 19/01/2023

## Alumni Students Name

1. Mr. Karshik Sarkar
2. Mr. P. Shivanand
3. Mr. Abhishek Suman
4. Miss Noorain Khan
5. Miss Preeti Kumari
6. Mr. Vaibhav Kumar Roy
7. Mr. Abhishek Kumar Singh
8. Mr. Apurva Kumar Chatterjee
9. Miss. Rituparna Bose
10. Miss. Zoha Fatma
11. Md. Saddam Hussain
12. Mr. Satyaprakash Hembram
13. Miss. Preeti Kumari
14. Mr. Soamya Jayswal
15. Mr. Subhajit Chakraborty
16. Miss. Syed Shahila
17. Mr. Santan Rana
18. Miss. Megha Kumari
19. Miss. Indrani Gosh



# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

( A Unit of Sitaram Das Mahila Mahavidyalaya, Jamshedpur )

Established Under Jharkhand State Private University Act, 2018 | Approved by AICTE, PCI, DCE, NCTE, INC & JNRC

Netaji Subhas University Alumni Association

Ref. No. : NSU/106/2023

Date : 19/01/2023

To, Mr. Uday Kumar

In the meeting the following Agenda's were discussed for approval.

AGENDA NO 1-	Each member's involvement is compulsory for the development of the University.
NOTE	Submitted for personal and approval
Decision	Approved

AGENDA NO 2-	Each member's involvement is compulsory for the development of their concerned department. Setting their own example, A. Taking online /offline session in their capacity and within their capacity. B. Various exposures in different programs.
NOTE	Submitted for personal and approval
Decision	Approved

AGENDA NO 3-	Helping the students in the desired manner. A) Fees/Books/Coaching/Motivation/Counseling /Placements.
NOTE	Submitted for personal and approval
Decision	Approved





# NETAJI SUBHAS UNIVERSITY

## JAMSHEDPUR

(A Unit of Shri Mataji Mahila Mahila Sansthan)

Estd. Under Jharkhand State Private University Act, 2018. Approved by AICTE, PCI, BCI, NCTE, INC & JIRC

Netaji Subhas University Alumni Association

Ref. No.: NSU/106/2023

Date: 19/01/2023

AGENDA NO 4-	Regular interaction with teaching faculty and Regular upgraded word wide knowledge for academic and professional excellence beside course contents and academic activities in the University.
NOTE	Submitted for personal and approval
Decision	Approved

The meeting was started with the Welcome address from the Dr. Acharya Rishi Ranjan, Pro Vice Chancellor, Netaji Subhas University and above agenda was discussed for the development of the association as well as for the Students developments.

Signature:

  
Pro Vice Chancellor

  
Convener

  
Registrar

